

**FOOD CORPORATION OF INDIA  
HEADQUARTERS  
16-20, BARAKHAMBA LANE  
NEW DELHI-110001**

**ADVERTISEMENT FOR ENGAGEMENT OF RETIRED CIVIL ENGINEERS FROM CENTRAL GOVT./ STATE GOVT./PSU AS CONSULTANT ON CONTRACT BASIS**

Applications are invited in prescribed format (as per Annexure-I) from Civil Engineers, who have superannuated from Central Govt./ State Government/ PSU, to engage as consultant on contract basis for the Project Monitoring Unit(PMU) for monitoring of silos projects in Food Corporation of India. The eligibility conditions are given below:

| Sl No | Name of positions | No. of positions | Educational Qualification & Work experience   |
|-------|-------------------|------------------|---|
| 01    | Consultant        | 01               | <p><b>Essential:-</b></p> <ol style="list-style-type: none"> <li>1. Degree in Civil Engineering or its equivalent from a recognized University.</li> <li>2. The officers who have superannuated from Central/State Govt./PSU at the pay level 12 (CDA)/E-5(IDA) and worked as Civil Engineers in the respective organizations. The pay scale granted on account of MACP will not be considered for eligibility for the consultant.</li> </ol> <p><b>Desirable: -</b></p> <p>Experience in design and construction of multi-storeyed buildings, townships, storage structure, provision of services like roads, water supply and sanitary installations.</p> |

2. **Headquarter:** New Delhi
3. **Age-Limit:** Age should be below 61 years as on closing date of receipt of application.
4. **Period of Consultation:** Initially for two years period. The contract period may be extended further on need to FCI basis.
5. **Remuneration and Emoluments:** The appointee will draw lumpsum amount equivalent to basic pay, as he/she was drawing at the time of superannuation, which will be reduced by basic pension drawn by him/her, in case of officers superannuated from Government sector in CDA pattern or fixed remuneration of Rs. 60,000/-per month, in case the officer superannuated from CPSE with IDA pay scales.
6. **Tax Deduction at source(TDS):** TDS as admissible shall be deducted from the monthly remuneration of Consultant. A TDS Certificate shall be issued by the Bills Section on demand.
7. **Roles and responsibilities:** He/she would be engaged for providing services in Project Monitoring Units for monitoring silos projects in Food Corporation of India
8. **Method of selection:** Candidates meeting the above mentioned conditions shall be shortlisted. The shortlisted candidates will be invited for personal talk/ interview by a Committee constituted for this purpose whose decision will be final and no correspondence in this regard will be entertained. Intimation shall be sent only to the selected candidate.
9. **Terms and conditions:**
  - I. The engagement as consultant on contract basis will be made initially for two years to those who have superannuated from CENTRAL GOVERNMENT / STATE GOVERNMENT / PSUs.
  - II. The contract period of the superannuated officer may be extended further on need to FCI basis. The place of posting will be Delhi. The working hours will be from 0930 hrs to 1800 hrs on all week days (Monday to Friday) except holidays.
  - III. The appointee should be free from vigilance angle and shall furnish vigilance clearance certificate from the last office attended.
  - IV. The appointee shall sign an agreement of confidentiality with the FCI containing a clause on Ethics and Integrity. (Annexure-II)
  - V. The appointee shall perform the duties assigned to him/her. The competent authority reserves

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- the right to assign any duty as and when required. No extra/additional allowance will be admissible in case of such assignment.
- VI. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Treatment, Seniority, Promotion etc. or any other benefits available to the Government / FCI employees, appointed on regular basis.
  - VII. The appointee will not have any claim or right for regular appointment to any post.
  - VIII. The appointee will draw lump sum amount equivalent to basic pay, as he was drawing at the time of superannuation, which will be reduced by basic pension drawn by him/her, in case of Officers superannuated from Government sector in CDA pattern or fixed remuneration of Rs. 60,000/-per month, in case the Officer superannuated from CPSE with IDA pay scales.
  - IX. No Dearness Allowance, increment, HRA and other allowances as admissible to the Central Govt. /State Govt. / PSUs servants, shall be admissible.
  - X. Transport Allowance: An appropriate and fixed amount as Transport Allowance for the purpose of commuting between residence and the place of work shall be allowed not exceeding the rate applicable to the appointee at the time of retirement. The amount so fixed shall remain unchanged during the term of appointment. However, the appointee may be allowed TA/DA on official tour, if any, as per the entitlement of the post of Deputy General Manager of Food Corporation of India at the time of retirement.
  - XI. Paid leave of absence may be allowed at the rate of 1.5 days for each completed month of service. Accumulation of leave beyond a calendar year may be allowed. No encashment of leaves is allowed.
  - XII. The appointee is not entitled to any TA for joining the appointment.
  - XIII. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material information, his/her appointment is liable to be terminated without prejudice to anyone. Any other action as deemed necessary by the Corporation may be taken against the appointee.
  - XIV. The appointment can also be terminated at any time, without assigning any reason by the Corporation or the appointee, by giving one month's notice or by paying one month's lumpsum remuneration.
  - XV. Other conditions of appointment will be governed by relevant rules and orders issued from time to time by GOI/FCI, with regard to appointment of superannuated employees on contract basis.
  - XVI. Medical examination: After issuance of offer of appointment, the candidate will have to submit medical fitness certificate issued by Government Hospital.
  - XVII. Selection process: The shortlisted applicants will have to appear before Interview Board, constituted by FCI, on the date and time communicated in advance.
  - XVIII. Any dispute with regard to re-employment against this advertisement will be subjected to exclusive jurisdiction of Courts in Delhi.
10. **How to apply:** Interested and eligible candidates may submit their applications in the enclosed format (Annexure-I) along with supporting documents through email or by hand or speed post to the Deputy General Manager(Estt-I), Food Corporation of India, 16-20, Barakhamba Lane, New Delhi-110001 within 15 days of publication this advertisement. Original documents would be required for verification at the time personal talk/interview. No TA/DA will be payable by the Corporation to attend the personal talk/interview. The e-mail id for sending application through e-mail is dgme1.fci@gov.in

**(Sanjiv Dwivedi)**  
**Deputy General Manager (Estt-I)**  
**Phone No-011-43527585**

**ANNEXURE-I****APPLICATION FORM FOR ENGAGEMENT OF CONSULTANT OF CIVIL ENGINEERS ON CONTRACT BASIS IN FOOD CORPORATION OF INDIA**

|    |   |   |
|----|---|---|
| 1  | Advertisement in Newspaper dated  |   |
| 2  | Name in full (Block Letters)  |   |
| 3  | Father's/Husband's Name   |   |
| 4  | Date of Birth   |   |
| 5  | Date of Superannuation from Govt. Service   |   |
| 6  | Age as on <b>01.10.2023</b>   |   |
| 7  | Complete Permanent Address  |   |
| 8  | Complete Correspondence Address   |   |
| 9  | Telephone /Mobile No.   |   |
| 10 | Email ID  |   |
| 11 | Last pay drawn (also attach copies of LPC and PPO)  |   |
| 12 | Name of the Department from where the Officer superannuated   |   |
| 13 | Whether Central/State Govt/PSU  |   |
| 14 | Pension drawn   |   |
| 15 | Organization where candidate has served (separate sheet shall be enclosed)  | Scale of Pay   Pay   From   To   Designation   Nature of work performed |
| 16 | Post and pay level held at the time of retirement<br><br>(Last pay certificate to be attached alongwith copy of Pension order to be attached) |   |
| 17 | Date of Appointment   |   |
| 18 | Vigilance status  | Vigilance clearance certificate from the last Office to be attached     |

19 For additional relevant information, if any, in support of your suitability for the said appointment, please attach a separate sheet.

I, solemnly declare that the particulars furnished above are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect/incomplete or ineligibility being detected at any time before or after selection / interview/appointment, my candidature is liable to be rejected and I shall be bound by the decision of the Food Corporation of India. I have read the guidelines and ready to accept all the terms and conditions for engagement of consultant.

Place :

Date:

Signature of Candidate

Full Name of applicant: \_\_\_\_\_

**ANNEXURE-II**

**DECLARATION OF FIDELITY AND SECRECY**  
(Under Section 38 of the Food Corporation Act, 1964)

I, \_\_\_\_\_ declare that I will faithfully, truly and to the best of my judgement, skill and ability execute and perform the duties which are required from me as Consultant (appointed on contract basis) at New Delhi, under the Food Corporation of India and which properly relate to the Office or position in or in relation to that of Corporation held by me.

I further declare that I will not communicate or allow to be communicated to any person not legally entitled there to an information relating to the affairs of any person having any dealing with the said Corporation nor I will allow any person not legally entitled as aforesaid to inspect or have access to any books or documents belonging to, or in the possession of the said Corporation and relating to the business of the said Corporation or the business of any person having any dealing with the said Corporation.

(Signature of the Candidate)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

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