

FOOD CORPORATION OF INDIA
RECRUITMENT OF CATEGORY III POSTS
ADVERTISEMENT NO. 01/2022-FCI Category-III
DATE OF PHASE-II EXAM : 05th March, 2023
LIST OF CANDIDATES SELECTED

Page No: 1

Zone: EAST
Post: JUNIOR ENGINEER (CIVIL ENGINEERING)
Post Code: A

Vacancies: UR- 000 SC- 003 ST- 002 OBC- 001 EWS- 001 ESM 1 - 003 ESM 2 - 000 PwBD- 000

| SI NO | ROLL NO | REGT NO | CANDIDATE NAME | FATHER'S NAME | DATE OF BIRTH (DD-MM-YYYY) | GENDER | CATEGORY UNDER WHICH THE CANDIDATE APPLIED (SC/ ST/ OBC/UR/ EWS) | PwBD (YES/ NO) | PwBD Type | EX-SERVICEMAN (ESM-1/ESM-2) | DEPARTMENTAL CANDIDATE (YES/ NO) | MINORITY (MUSLIM/ SIKH/ CHRISTIAN/ BUDDHIST/ PARS/ JAIN) | WRITTEN TEST MARKS OUT OF 240 | CATEGORY UNDER WHICH THE CANDIDATE SELECTED (SC/ST/OBC/UR/ EWS/PwBD/ ESM 1/ESM 2) | CATEGORY RANK | REMARKS |
|-------|------------|------------|-----------------------|----------------------|----------------------------|--------|--|----------------|-----------|-----------------------------|----------------------------------|--|-------------------------------|---|---------------|---------|
| 1 | 2331001022 | 2180128526 | KRISHNENDU SAHA | BAMAPADA SAHA | 06-01-1994 | M | SC | NO | | | NO | | 133.25 | SC | SC-1 | |
| 2 | 1601002809 | 2180151944 | MANISH PRAKASH TOPPO | ANUP MARTIN TOPPO | 19-11-1998 | M | ST | NO | | | NO | | 126.75 | ST | ST-1 | |
| 3 | 2031010263 | 2180440993 | JITENDRA MEENA | BALWANT SINGH MEENA | 08-03-1995 | M | ST | NO | | | NO | | 116.50 | ST | ST-2 | |
| 4 | 1611000384 | 2180985220 | LAKHAN BHUIYAN | KOMAL BHUIYAN | 12-08-1998 | M | SC | NO | | | NO | | 114.25 | SC | SC-2 | |
| 5 | 1901003506 | 2180785038 | SHREENIBAS MAJHI | PRATAP KISHORE MAJHI | 11-09-1994 | M | SC | NO | | | NO | | 113.75 | SC | SC-3 | |
| 6 | 2361001348 | 2181372457 | PAWAN KUMAR | NANDLAL SAW | 05-01-1986 | M | OBC | NO | | ESM 1 | NO | | 37.75 | ESM 1 | ESM 1-1 | |
| 7 | 1601002677 | 2181258292 | SANJEEV KUMAR SINGH | DINESH KUMAR SINGH | 12-02-1979 | M | EWS | NO | | ESM 1 | NO | | 31.75 | ESM 1 | ESM 1-2 | |
| 8 | 1291006647 | 2180677622 | SHAMBHU SHARAN BHARTI | ARJUN MANDAL | 10-12-1973 | M | OBC | NO | | ESM 1 | NO | | 23.75 | ESM 1 | ESM 1-3 | |

DISCLAIMER

- The candidature is PROVISIONAL and is subject to fulfilling the prescribed eligibility criteria as mentioned in detailed Advertisement No .01/2022-FCI Category-III and subsequent verification of the documents of candidates.
- This Select list does not acknowledge fulfillment of the eligibility criteria by the candidates.
- If at any stage, it is found that a candidate has furnished false or incorrect information and /or found indulged in misconduct/unfair means, his candidature is liable to be cancelled, without prejudice to the right of the Corporation to initiate appropriate legal proceedings against the candidate.
- After declaration of the Final Results, the candidates selected under OBC-NCL category will have to submit OBC-NCL Certificate in the prescribed format (Annexure-B) issued on or after 01.04.2022, at the time of document Verification.
- After declaration of the Final Result, the candidates selected under EWS Category will have to submit a valid Income & Asset Certificate in the prescribed format (Annexure-C) issued during the financial Year 2022-23 i.e. from 01.04.2022 to 31.03.2023 at the time of Document Verification.